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CONFIRMATION NO. 1755

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|---|---|---|------------------------|------------------------------------|
| SERIAL NUMBER 10/796,730 | FILING OR 371(c) DATE 03/09/2004 RULE | CLASS 369 | GROUP ART UNIT 2627 | ATTORNEY DOCKET NO. 200312267-1 |
| APPLICANTS Corbin L. Champion, Pullman, WA; Sharan M. Brandenberger, Boise, ID; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/27/2004 | | | | |
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY WA | SHEETS DRAWING 4 | TOTAL CLAIMS 26 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | INDEPENDENT CLAIMS 4 |
| Verified and Acknowledged | Examiner's Signature <i>[Signature]</i> | Initials <i>[Initials]</i> | | |
| ADDRESS 22879 | | | | |
| TITLE Storage device having a probe with plural tips | | | | |
| FILING FEE RECEIVED 964 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |